

**DEPARTMENT OF MISSOURI 2022 CONVENTION**  
**Hosted by South St Louis Detachment 183**

**JUNE 3, 4, AND 5 2022**

**MCL Members:**

MCL  
Name \_\_\_\_\_

Detachment \_\_\_\_\_

Title/Office \_\_\_\_\_

Phone # / email \_\_\_\_\_

**Auxiliary Member or guest:**

MCLA Name \_\_\_\_\_

Unit \_\_\_\_\_

Title/Office \_\_\_\_\_

Phone # email \_\_\_\_\_

\_\_\_\_\_ Banquet and Hospitality @ \$80.00      Total \$ \_\_\_\_\_

\_\_\_\_\_ Hospitality only @ \$25.00      Total \$ \_\_\_\_\_

\_\_\_\_\_ Banquet only @ \$55.00      Total \$ \_\_\_\_\_

\_\_\_\_\_ MCL Registration Fee \$3.00      Total \$ \_\_\_\_\_

**TOTAL ENCLOSED** \_\_\_\_\_

**Cut off date is May 20th**

**Make Checks Payable To:**  
**South St Louis Detachment 183**  
**Mail To: Steve Michalski**  
**9946 Markhall Lane,**  
**St Louis, MO 63123**

**MODD: Pups advancing to DD,**  
**Advancement papers must be**  
**submitted by 1 May 2022**